



16th Annual
Build A House... Build A Dream! Contest for Kids
March 23, 2019 at Church Farm School



Sponsorship Opportunities

Show Stopper	\$2,500+
<ul style="list-style-type: none">▪ Full-page advertisement and listing in the program book▪ Company name and logo prominently displayed on the day of the event▪ A table within the contest area where you can distribute promotional materials▪ Listing on the Habitat website▪ Listing in post-event communication	
Fan Favorite	\$1,000
<ul style="list-style-type: none">▪ Half-page advertisement and listing in the program book▪ Company name and logo prominently displayed on the day of the event▪ Listing on the Habitat website▪ Listing in post-event communication	
(Tiny) Dream Home Builder	\$500
<ul style="list-style-type: none">▪ Quarter-page advertisement and listing in the program book▪ Company name and logo displayed on the day of the event▪ Listing on the Habitat website▪ Listing in post-event communication	
Star Spectator	\$250
<ul style="list-style-type: none">▪ Business card size advertisement in the program book▪ Listing in post-event communication	
Contest Friend	\$100
<ul style="list-style-type: none">▪ Listing in the program book	

16th Annual *Build A House...Build A Dream!* Contest for Kids

Benefitting Habitat for Humanity of Chester County

For more information, please contact:

Liz Price, Corporate Relations Manager · 610-384-7993, ext. 18 · liz@hfhcc.org

Enclosed is a check payable to Habitat for Humanity of Chester County for \$_____ (Please circle sponsorship level below.)

I prefer to charge \$_____ to:

Visa/MC

American Express

Diners Club

Discover Card

Cardholder name: _____

Cardholder phone #: _____

Card #: _____

Expiration Date ____/____ CVV: _____

Signature: _____ (For charges only)

Please mail to: Habitat for Humanity of Chester County

attn: Liz Price

1847 E. Lincoln Hwy.

Coatesville, PA 19320

Company/Individual Name: _____

Address: _____

Contact Name: _____

Phone: _____ **E-mail:** _____

▪ **Your advertisement or listing in the program:**

- Should the name and/or address be different than above? If yes:

- Ad copy can be submitted electronically to liz@hfhcc.org by February 22, 2019. Send your black/white PDF file as follows:

○ Half page – 4 ” high by 4 ¾ ” wide

○ Quarter page – 4 ” high by 2 ¼ ” wide

▪ **Volunteer opportunities:**

I/we would like to be actively involved at the contest. Please contact me about:

_____ Serving as a contest judge at the event.

_____ Other volunteer opportunities on the day of the event.